

# DIOCESAN SOCIAL PROFILE

BASED ON THE 2011 AUSTRALIAN CENSUS

Archdiocese of Perth



October 2013

My Dear Brother Bishops,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your diocese.

I hope that you will find it a valuable tool for your diocese's pastoral planning by helping you understand the local Catholic community and assess its needs. Diocesan pastoral councils and diocesan agencies in particular will find it a useful resource.

The figures in this profile all come from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the figures come from the 2011 Census, but some comparisons are provided with 2006 and earlier census years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your diocese who identified themselves as Catholic in the Census. Census data tells us a lot about a population's demographic characteristics, but nothing at all about their religious practice.

This social profile, produced for every Catholic parish and diocese in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census, and it is managed by the ACBC Pastoral Research Office located at the Melbourne campus of the Australian Catholic University. I am very grateful to the staff of that office for the work they do in providing demographic resources for parishes and dioceses. I also thank the team at NCLS Research for contributing their expertise to the technical production of this profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish and diocesan life. I trust that you find it useful and thought provoking.

Yours sincerely in Christ,

Julian Porteous

Archbishop of Hobart

Chair, Australian Catholic Council for Pastoral Research.

# **Diocesan Social Profile**

## At a glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for the diocese.

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### Diocesan Overview (pages 4-7)

Provides a clear overview of the Catholic community of the diocese, how it is changing, and how it compares to other dioceses.



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## Diocesan Details (pages 9-25)

Provides much more detail about the Catholics of the diocese, allowing for deeper analysis of the nature of the Catholic community.



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# **Know the diocesan community**

**Pastoral planning** is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a diocese's knowledge in three areas:

- Knowing its vision its aspiration for itself.
- · Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts & circumstances) available to the diocese to realise the vision.

This Diocesan Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the diocese's demographic reality, this profile helps the diocesan leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

### A SNAPSHOT OF THE DIOCESE (2011)

Total Population: 1,748,767

Catholic Population: 426,872

Catholics make up 24.4 per cent of the total population

Median age of Catholics is 37 years

**Total Catholic families: 160,355** 

36,488 Catholics live alone

145,014 Catholics were born overseas

10,072 Catholics do not speak English well

16,856 Catholics need assistance with core activities

157,960 Catholics have changed address since 2001

#### IMPORTANT COPYRIGHT INFORMATION

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'This material was prepared by the Pastoral Research Office of the Australian Catholic Bishops Conference from census data obtained from the Australian Bureau of Statistics.' A shorter form is also acceptable: 'Prepared by the ACBC Pastoral Research Office from ABS data.'



# What has changed in the diocesan community since 1996?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the diocese between 1996 and 2011, and may alert you to possible trends that are occurring. The 2006 and 2011 figures are drawn from the Diocesan Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term "Catholic" in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Diocese in 1996	Diocese in 2001	Diocese in 2006	Diocese in 2011
Catholic population	346,419	363,362	379,329	426,872
Catholics aged 0-14 (%)	22.3	21.6	20.2	20.3
Catholics aged 65+ (%)	10.2	11.3	12.6	12.8
Catholics born in NESC <sup>1</sup> (%)	23.1	21.7	21.1	21.8
Catholics not proficient in English (%)	3.2	2.7	2.5	2.4
Catholic families	123,956	134,503	142,999	160,355
Catholics living alone	26,454	31,945	34,463	36,488
Catholic students attending Catholic schools	(%) 52.1	54.5	57.1	56.8
Catholics with university degree (%)	10.4	12.8	16.0	19.4
Catholic males in labour force (%)	73.0	63.1	72.3	73.9
Catholic females in labour force (%)	55.2	52.9	58.0	60.7
Catholic households owning or purchasing dwelling (%)	72.6	74.3	75.3	74.1

<sup>1.</sup> NESC = Non-English Speaking Country.



#### Table 1: Population (for more detail on Population and Religion see page 9)

The Diocesan Profile begins by looking at the total population living within the diocesan boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the diocesan population changed over the last five years? Of the changes identified here, which do you think have been the most significant for the life of the diocese?

Tαble 1	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank <sup>1</sup>	Diocese 2006 Rank <sup>1</sup>
Population <sup>2</sup>						
Total population <sup>3</sup>	1,748,767	1,542,817	21,507,719	19,855,287	4	4
Catholic population	426,872	379,329	5,439,267	5,126,862	4	4
Per cent Catholic	24.4	24.6	25.3	25.8	18	1 <i>7</i>
At same address						
since previous Census (%)	54.6	52.8	57.5	59.2	19	18
Median age <sup>4</sup> (years)	37	36	38	37	19	12
Aged 0-14 (%)	20.3	20.2	20.5	21.1	21	24
Aged 65+ (%)	12.8	12.6	14.1	13.2	22	1 <i>7</i>
Males per 100 females	92.5	92.1	92.1	92.4	19	21

#### **Table 2: Disability** (for more detail on Disability and Carers see page 12)

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the diocese support disabled persons and their carers?

Table 2	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 2006 Rank
Disability  Need assistance with  core activities (%)	3.9	3.9	4.9	4.3	25	18
Provided unpaid assistance to a person with a disability <sup>5</sup> (% of Catholics aged 15+)	10.4	10.1	11. <i>7</i>	10.8	24	22

- A Diocesan Rank of 1 indicates that the diocese had the highest score of any diocese, while the diocese with the lowest score will have a Diocesan Rank of 28. All figures in this report refer to Catholics only, except for Total Population and certain other clearly-indicated figures.

  The population figures for the diocese and Australia do not include overseas visitors.
- Median Age: Half the Catholic population of the diocese (or Australia) are above this age, half are below it. A Diocesan Rank of 1 signifies that the diocese has the
- highest median age of all dioceses.

  The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Table 3: Employment (for more detail on Occupation and Employment see pages 23-25) The extent to which people are involved in the work force and the type of work they are doing influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected the diocese?

Table 3	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 2006 Rank
Occupation & Employment Managers and Professionals <sup>1</sup>						
(% of those recording an occupation)	32.7	31.5	33.0	32.1	8	11
Workers in 'blue collar' occupations <sup>2</sup>						
(% of those recording an occupation)	31.6	32.2	30.6	31 <i>.</i> 7	21	21
Men, employed or seeking work <sup>3</sup> (%)	73.9	72.3	69.6	69.4	5	6
Women, employed or seeking work <sup>3</sup> (%)	60.7	58.0	58.5	56.7	8	8
Unemployed at time of Census <sup>4</sup> (%)	4.2	3.4	5.0	4.8	24	28
Youth unemployed at time of Census <sup>5</sup> (%	<b>8.4</b>	6.1	10.2	8.8	23	27

Table 4: Birthplace and Language (for more detail on Birthplace and Language see pages 17-19). This table begins to explore the ethnic balance of the diocese's Catholic community, which in itself may raise issues of communication and inclusiveness.

Is there a need for the diocese to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the diocese compare to that in the rest of Australia?

Table 4	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 2006 Rank
Birthplace, Indigenous Status & Lar	ıguage					
Born overseas in English-speaking coun		10.8	5.7	5.1	1	1
Born in non-English speaking country (% Immigrants from non-English speaking countries & arriving in Census year or previous 3 years	•	21.1 6,998	17.9 98.723	17.6 69.463	3	4
Catholics of Australian	, , ,	,	•	,	-	4
Indigenous origin Speak language other than	7,530	6,556	124,610	101,113	3	3
English at home (%)	19.8	18.6	19.0	18.6	7	6
Not proficient in English <sup>7</sup> (%)	2.4	2.5	2.6	2.8	7	6

- This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school
- principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers, and IT professionals.

  This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers,
- The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).

  The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
- The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
- New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
- Percentage of all Catholics who reported that they spoke English not well, or not at all.



Table 5: Education (for more detail on Education and Qualifications see pages 20-22) Catholic schools are a very important part of every diocese in Australia. This table is primarily devoted to the educational participation of young Catholics and to the percentage of non-Catholics in Catholics schools.

What are the implications for the diocese, if any, of changes in the percentage of Catholics with a university degree? Has there been any change in the percentage of young Catholics continuing their education in the post-compulsory years? What challenges for the diocese are associated with the percentage of Catholic students attending Catholic schools? And what challenges are associated with the percentage of non-Catholics among students at Catholic schools?

In relation to the topics covered in this table, how does this diocese compare with other dioceses in Australia?

Table 5 <sup>1</sup>	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 2006 Rank
Education					_	
Catholics aged 15+ with bachelor de	aree					
or higher qualification (%)	19.4	16.0	1 <i>7</i> .6	15.0	5	5
Catholics attending an educational inst	titution					
(% of all Catholics in each age group)						
Aged 15-17	85.7	81. <i>7</i>	87.2	83.9	16	1 <i>7</i>
Aged 18-19	56.1	55.3	57.8	54.4	7	5
Aged 20-24	32.9	32.6	34.3	31.6	9	6
Catholic primary students						
attending Catholic schools (%)	53.4	56.7	52.8	52.3	11	3
Catholic primary students						
attending Government schools (%)	40.9	38.7	41.2	42.6	20	25
Catholic secondary students						
attending Catholic schools (%)	61.4	<i>57</i> .8	52.8	52.3	1	3
Catholic secondary students						
attending Government schools (%)	27.4	33.1	37.2	38.8	28	26
Primary students attending Catholic						
schools who are not Catholic <sup>2</sup> (%)	16.4	16.4	24.1	21.6	26	24
Secondary students attending Catholic	;					
schools who are not Catholic <sup>2</sup> (%)	29.0	27.5	31.5	28.0	21	20



Note:
1. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.

#### Tables 6, 7 & 8: Marital Status, Families & Households (for more detail see pages 13-16)

In 2011, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

Have you observed changes to marriage and family life in recent years? Do you think these changes are common to Australia as a whole, or are they particularly prevalent in this diocese?

What programs and strategies does the diocese have in place to support families with children? One-parent families? Catholics living alone? Catholics who are separated or divorced?

Table 6	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 2006 Rank
Marital Status of Catholics aged	15+				-	
Never married (%)	34.4	33.3	33.9	33.1	9	9
Married (%)	50.2	50.8	49.6	50.6	10	14
Divorced or Separated (%)	10.3	10.5	10.8	10.5	21	13
Widowed (%)	5.1	5.4	5.7	5.9	21	21

Table 7	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 200 Rank
Families in which at least one person	is Catholic					
Families	160,355	142,999	2,019,556	1,893, <i>77</i> 6	4	4
One parent families	1 <i>7</i> ,203	15,550	239,340	220,616	4	4
One parent families (% of all families)	10.7	10.9	11.9	11.6	23	18
Couples of mixed religion <sup>2</sup> (%)	57.3	57.8	57.2	56.7	24	23
De facto couples (%)	1 <i>7</i> .0	15.3	16.2	14.9	16	18
Median annual family income <sup>3</sup> (\$)	100,323	72,278	86,401	67,338	4	6

Table 8	Diocese 2011	Diocese 2006	Australia 2011	Australia 2006	Diocese 2011 Rank	Diocese 2006 Rank
<b>Households</b> <sup>4</sup> in which at least one p	orson is Cath	olic		-	_	
Households	206,024	183,874	2,594,239	2,424,008	4	4
Persons living alone	,	•	, ,			
(aged under 35)	6,145	6,479	68,455	<i>70,</i> 792	4	4
Persons living alone (aged 35+)	30,343	27,984	402,158	36 <b>7,</b> 515	4	4
Persons living alone (total)	36,488	34,463	470,613	438,307	4	4
Persons living alone (% of all Catholic	cs) <b>8.5</b>	9.1	8.7	8.5	18	9
Dwellings owned or being purchased	(%) 74.1	<i>75</i> .3	71.4	72.0	9	4
Median monthly housing						
loan repayment <sup>5</sup> (\$)	2,000	1,334	1,861	1,385	6	11

- A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.

  Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
- Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
- A household can consist of one or more families, non-family groups or persons living alone.
- Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



# **Diocesan Details**

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# Religious affiliation

The Census question about religion is optional, and 9 per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the diocese in the period 2002-2011?

What are the largest non-Catholic religious groups? What involvement does the diocese have in ecumenical and interfaith activities and programs?

What challenges to the diocese are associated with the increase in the number of people who report that they have no religion?

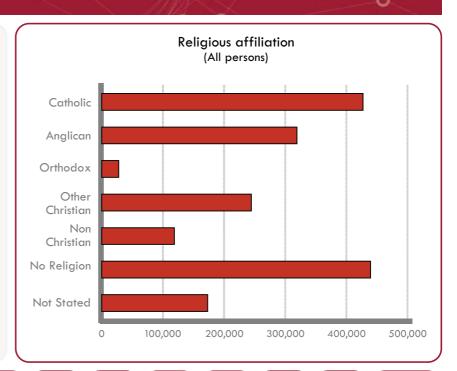


Table 9: Religious affiliation by age	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite)										
Catholic	56,308	60,222	58,610	57,957	62,913	53,144	38,896	24,246	14,299	426,595
Maronite Catholic	6	10	21	9	3	12	6	-	-	67
Melkite Catholic	4	-	7	_	4	_	3	3	3	24
Ukrainian Catholic	18	24	18	1 <i>7</i>	18	43	28	12	35	213
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Total Catholic	56,336	60,256	58,656	57,983	62,938	53,199	38,933	24,261	14,337	426,899
Per cent Catholic (of total population	on									
in age group)	24.9	26.2	22.0	23.2	24.8	24.4	24.6	27.4	25.0	24.4
Anglican	27,932	35,103	26,064	35,434	52,420	51,020	44,930	27,244	18,744	318,891
Orthodox	3,259	3,251	3,534	4,090	4,304	3,767	2,485	1,924	1,042	27,656
Other Christian	27,128	31,844	30,374	29,869	35,015	35,111	28,322	16,068	10,705	244,436
Non Christian	15,822	14,996	25,926	22,651	16,588	12,162	6,597	2,550	1,283	118,575
No Religion	72,201	63,194	89,645	<i>7</i> 3,131	58,761	43,856	24,187	9,362	4,830	439,167
Not Stated	23,375	21,198	31,866	27,145	23,790	19,196	12,871	7,209	6,447	173,097
<b>Total Population</b>	226,053	229,842	266,065	250,303	253,816	218,311	158,325	88,618	57,388	1,748,721

#### Note:

Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



# Age and sex

Table 10: Age by sex	Males 2011	Females 2011	Total 2011	Total 2006
Age (years)				
0	2,439	2,367	4,806	4,009
1	2,739	2,612	5,351	4,283
2	2,905	2,716	5,621	4,548
3	2,955	2,874	5,829	4,666
4	3,062	2,874	5,936	4,609
5	2,977	2,999	5,976	4,878
6	2,905	2,726	5,631	5,156
7	2,998	2,806	5,804	5,212
8	2,945	2,811	5,756	5,265
9	2,867	2,784	5,651	5 <b>,</b> 567
10	2,959	2,895	5,854	5,538
11	3,076	2,949	6,025	5 <b>,</b> 743
12	3,154	3,011	6,165	<i>5,</i> 723
13	3,095	3,001	6,096	5,642
14	3,218	2,934	6,152	5,834
15	3,084	3,069	6,153	5,805
16	3,104	3,11 <i>7</i>	6,221	5,959
1 <i>7</i>	2,968	2,967	5,935	5,867
18	2,968	2,890	5,858	5 <b>,</b> 647
19	2,785	2,964	5,749	5 <b>,</b> 741
20-24	14,194	14,844	29,038	26,133
25-29	14,528	15,048	29,576	22,420
30-34	13,264	14,512	27,776	25,468
35-39	14,313	1 <i>5</i> ,873	30,186	28,421
40-44	1 <i>5</i> ,079	16,691	31 <i>,77</i> 0	29,335
45-49	1 <i>4</i> ,91 <i>7</i>	16,310	31,227	28,127
50-54	13,224	1 <i>5,</i> 0 <i>77</i>	28,301	25,309
55-59	11,422	13,504	24,926	23,520
60-64	10 <i>,757</i>	11,988	22,745	16,870
65-69	<i>7,</i> 743	8,431	16,174	14,590
70-74	6,318	7,355	13,673	11,870
75-79	4,786	5,810	10,596	9,763
80+	5,402	8,921	14,323	11,701
Total	205,150	221,730	426,880	379,219

The table on this page shows the number of Catholics in this diocese in 2011, by age and sex, and compares the total number of Catholics in each age group with the figure in 2006.

In 1991, the median age of Catholics in Australia was 30.7 years; by 2011, this had risen to 37.6 years.

Several factors can influence the age profile of a diocese, including fertility rates in the past and mortality rates, but in many dioceses the key factor is migration, related either to people moving to other parts of the country or to people arriving from other dioceses or from overseas.

It is important to keep an eye on how the diocesan age profile changes over time, as different age groups have different needs and require different pastoral responses.

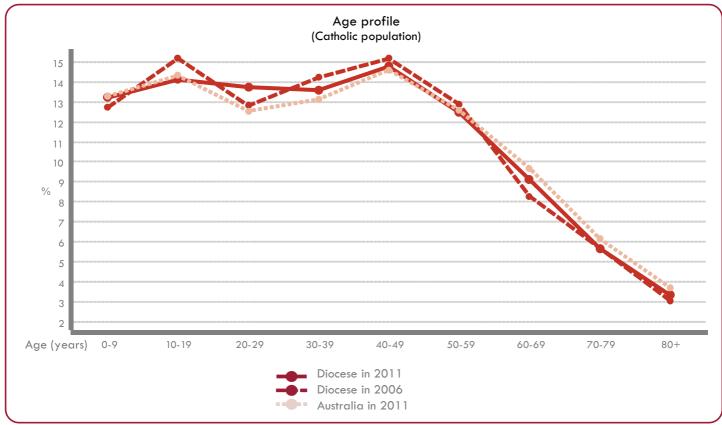
In this diocese, which age group has the largest Catholic population? And which age groups have seen the greatest changes since 2006? Does this data suggest any new challenges for the diocese?

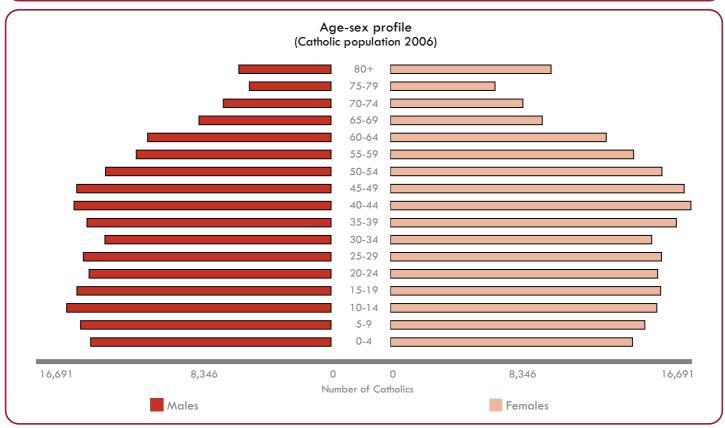
#### Note:

The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.



# DIOCESAN DETAILS Age and sex





# DIOCESAN DETAILS Disability

0

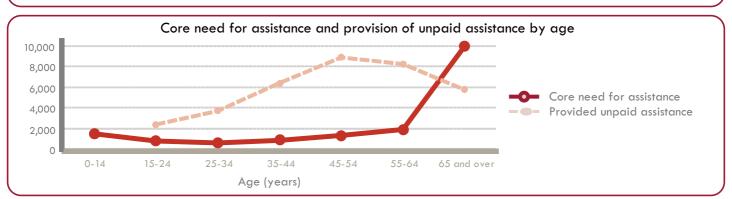
The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: 'those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age'.1

Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.<sup>2</sup>

How does the diocese support people who need assistance with core activities? How well are Catholic schools in the diocese equipped to meet the needs of students with a disability?

How does the diocese support and encourage Catholics who provide unpaid assistance to people with a disability?

Table 11: Need for assistance and provision of unpaid assistance by age	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities Family members:							
Males	984	831	950	<i>7</i> 90	1,002	531	5,088
Females	462	849	1,155	782	1,156	691	5,095
Lone Persons:							
Males	na	105	264	112	219	1 <i>7</i> 3	873
Females	na	<i>7</i> 6	282	263	<i>7</i> 82	738	2,141
Other non-family members or persons not present in a household on Census night <sup>3</sup>							
Males	20	201	285	200	309	271	1,286
Females	-	129	266	207	687	1,084	2,373
Total							
Males	1,004	1,13 <i>7</i>	1,499	1,102	1,530	975	7,247
Females	462	1,054	1,703	1,252	2,625	2,513	9,609
	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disabili Males	<b>ty⁴</b> 1,011	1,318	2,127	3,085	2,734	2,420	12,695
Females	1,368	2,374	4,287	5,819	5,523	3,329	22,700



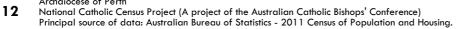
- Australian Bureau of Statistics 2006. Census Dictionary Australia 2006. Catalogue No. 2901.0.

  Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0.

  Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

  The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

  Archdiocese of Perth





# DIOCESAN DETAILS Marital status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2011 Census, these figures were respectively 33.9 per cent, 49.6 per cent, 10.8 per cent and 5.7 per cent. There has been a substantial fall in the percentage of married Catholics and a rise in percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this diocese? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the diocese at the time of the 2006 Census and who had changed address in the previous 5 years. Across Australia in 2011, 36 per cent of Catholics aged 15 and over had changed address since the previous Census, and 60 per cent of these had come from a different locality or State. ('Locality' in this context refers to a Statistical Local Area (SLA).)

Table 12: Registered marital status 15-24 25-34 45-54 55-64 65-74 Total and ove by sex and age Catholics aged 15 and over Males 28,755 17,893 7,560 1,819 61,595 Never married 4,236 860 472 7,194 9,079 19,095 19,270 15,930 10,602 81,500 Married 330 Separated/Divorced 50 802 2,589 4,431 4,020 1,950 778 14,620 Widowed 3,062 8 21 216 361 1,787 62 607 29,143 27,795 160,777 Total 29,306 28,153 22,130 14,019 10,231 Females 28,935 14,816 6,075 3,170 1,458 55,665 Never married 638 573 13,361 9,491 89,194 846 22,085 21,452 17,315 4,644 Married Separated/Divorced 5,156 2,470 988 20,414 76 1,385 4,233 6,106 Widowed 14,229 654 1,620 3,210 8,483 21 64 177 32,570 31,382 179,502 Total 29,878 29,626 25,549 15,809 14,688

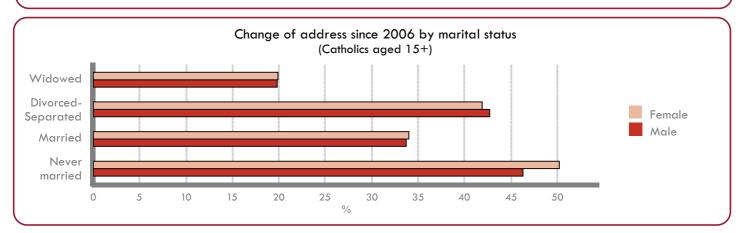


Table 13: Religious affiliation of couple by social marital status	In a registered marriage	In a de facto marriage	Total couples	Per cent couples in de facto marriage
Both persons Catholic	48,174	6,151	54,325	11.3
One person Catholic the other non-Catholic Christian	39,120	7,469	46,589	16.0
One Catholic, the other not Christian or NS	18,715	7,687	26,402	29.1
Total	106,009	21,307	127,316	16.7



## **Families**

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

What is the proportion of 'mixed marriages' among couple families in this diocese? It is likely to be higher now than previously. How does this alter the pastoral needs of families, and how does it affect diocesan services, including Catholic education?

Is this a particularly difficult time, financially, for families in the diocese? What assistance is the diocese able to give struggling families? Note that the income of one-parent families is likely to be much lower than that of two-parent families. What support services can the diocese offer one-parent families?

Table 14: Family composition <sup>1</sup> by weekly family income	Less than \$400	\$400- \$799	\$800- \$1249	\$1,250- \$1,999	\$2,000- \$2,999	\$3,000- \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Family Income <sup>2</sup> (\$
Two parent families with children at home:										
Both parents Catholic	386	1,145	2,865	6,998	9,035	4,764	2,641	3,033	30,867	2,279
One parent Catholic, the other Christian,		·	·	·	·	•	·	·	•	·
but not Catholic	246	606	1,793	5,123	8,140	4,750	2,497	2 <b>,</b> 517	25,672	2,468
One parent Catholic the other Non-Christian, No Religion or Not Stated	1 <i>7</i> 1	488	1,289	3,476	4,664	2,584	1,355	1,123	15,150	2,340
Couple with no children living at home:										
Both Catholic One person Catholic, the other Christian,	1,231	6,041	3,631	4,094	4,371	2,121	990	979	23,458	1,312
but not Catholic	680	3,881	3,155	4,079	4,849	2,496	1,112	665	20,917	1,693
One person Catholic, the other Non-Christian, No										
Religion or Not Stated	251	1,025	1,300	2,328	3348	1,882	841	277	11,252	2,174
One parent family -										
parent is Catholic	1 <b>,</b> 997	4,118	3,481	3,067	1,764	404	125	2,247	17,203	976
Other families where at lea										
one person is Catholic	530	1,159	1,289	1 <b>,</b> 724	1,592	759	339	598	<i>7,</i> 990	1,562
Other - spouse temporarily absent <sup>3</sup>	_	_	-	_	-	_	_	7,846	7,846	
Total	5.492	18,463	18,803	30,889	37,763	19,760	9,900	19,285	160,355	1,924

<sup>3.</sup> The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered
or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.

Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members
aged 15 and over.

# DIOCESAN DETAILS Families

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1 dependent 2 dependent children 3 dependent children Table 15: Weekly family income by 0 dependent 4 or Total child number of dependent children children more Less than \$400 2,760 1,410 879 313 130 5,492 \$400-\$799 12,760 2,481 2,139 775 308 18,463 18,803 \$800-\$1,249 11,090 3,177 1,040 3,125 371 \$1,250-\$1,999 14,716 30,889 5,846 7,147 2,511 669 \$2,000-\$2,999 17,299 9,523 37,763 6,841 3,317 783 \$3,000-\$3,999 9,399 4,751 19,760 3,690 1,621 299 5,105 1,838 9,900 \$4,000 or more 2,055 747 155 9,733 19,285 Income not fully stated 3,770 3,764 1,461 557 82,862 29,053 160,355 **Total Families** 33,383 11,785 3,272 \$1,964 Median Family Income (\$) \$1,757 \$2,159 \$2,158 \$1,864 \$1,924

Table population: Catholic families. Note that dependent children include all children aged 0-14 and dependent students aged 15-24.

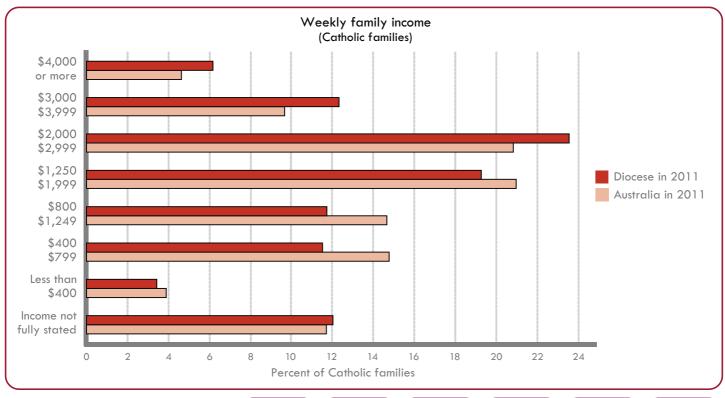


Table 16: Social marital status by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition  Married couple family  (at least one partner Catholic)	57,435	18,070	25,379	9,111	2,249	112,244
De facto couple family (at least one partner Catholic)	14,991	3,697	2,849	993	388	22,918
One parent family, parent Catholic Other families where at least one	6,341	5,700	3,601	1,106	455	17,203
person is Catholic  Total families	4,095 82,862	1,586 29,053	1,554 33,383	<i>575</i> 11,785	180 3 <b>,</b> 272	7,990 160,355



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# DIOCESAN DETAILS Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling. Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.<sup>2</sup>

There were 8,182,600 households in Australia in 2011. At least one Catholic person lived in 2,594,200 households, or 32 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 76 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this diocese? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the diocese's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Percent owned or being purchased
Family households	125,997	3,102	27,974	3,663	160,736	78.4
Lone person aged under 35 years	3,183	143	2,468	351	ó,145	51.8
Lone person aged 35 years or over	20,356	2,566	5,305	2,116	30,343	67.1
Group households	3,076	233	5,098	393	8,800	35.0
Total households	152,612	6,044	40,845	6,523	206,024	<i>74</i> .1

Table 18: Household composition by monthly housing loan repayment	\$1- \$449	\$450- \$999	\$1,000- \$1,599	\$1,600- \$2,199	\$2,200- \$2,599	\$2,600 or more	Median monthly household loan repayment
Family households	3,976	<i>7</i> ,061	13,539	16,536	7,281	25,328	2,045
Lone person aged under 35 years	99	149	381	789	390	651	2,056
Lone person aged 35 years or over	765	1,106	1,558	1,344	348	978	1,453
Group households	115	214	361	459	225	518	1,934
Total households	4,955	8,530	15,839	19,128	8,244	27,475	2,000



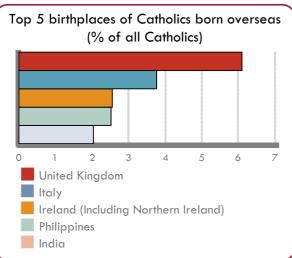
Australian Bureau of Statistics 2011. Census Dictionary Australia 2011. Catalogue No. 2901.0. For Census purposes, a Catholic household is any household in which at least one person is Catholic.

# **Birthplace**

Catholics born overseas, especially those born in non-English speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

How does the diocese support Catholics born in non-English speaking countries in matters such as chaplaincy, education, pastoral care, and so on?

Is there a need for the diocese to review the way it addresses the needs of Catholics who have arrived in Australia in recent years?



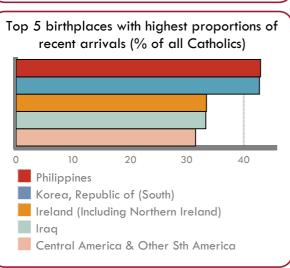


Table 19: Birthplace	All Catholics	% of Catholics	% recent		
	Camones		dilivais		
Birthplace					
Australia	275,409	64.5	-		
New Zealand	8,079	1.9	20.9		
United Kingdom (except					
Northern Ireland)	26,036	6.1	10.8		
Ireland (including					
Northern Ireland)	10,902	2.6	33.4		
Italy	16,080	3.8	2.1		
Malta	669	0.2	2.4		
Netherlands	2,378	0.6	5.3		
Germany	2,566	0.6	7.6		
Austria	695	0.2	5.0		
Croatia and other					
Former Yugoslavia	4,088	1.0	1.2		
Poland	4,199	1.0	5.3		
Hungary	544	0.1	8.6		
Other Eastern Europe,					
Russian Federation	1 400	0.4	77		
& Baltic States	1,690	0.4	7.7		
Other Europe	4,855	1.1	10.9		
Vietnam	2,955	0.7	10.5		
Philippines 	10,764	2.5	42.9		
Indonesia	2,462	0.6	15.4		
Malaysia	4,290	1.0	13.0		
Other South East Asia	7,260	1.7	8.1		
India	8,704	2.0	16.3		
Sri Lanka	1,123	0.3	1 <i>7</i> .5		
Chinese Asia including					
Hong Kong and Taiwan	1,162	0.3	15.8		
Korea,					
Republic of (South)	694	0.2	42.7		
Egypt	470	0.1	2.6		
Lebanon	207	0.0	7.7		
Iraq	90	0.0	33.3		
Other Mid East					
& North Africa	1,885	0.4	14.1		
South Africa	4,653	1.1	19.6		
Mauritius	2,325	0.5	23.7		
North America	2,458	0.6	25.5		
Chile	828	0.2	11.5		
Central America & other					
South America	4,172	1.0	31.5		
Other	<i>5,7</i> 31	1.3	20.4		
ID/At Sea/NEC/NS <sup>2</sup>	6,456	1.5	0.4		
Total	426,879	100.0	5.5		

% recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2008 and 2011 inclusive. ID = Inadequately Described; NEC = Not Elsewhere Classified; NS = Not Stated.



# Language

In 2011, 19 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who don't speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.

What provision does this diocese make for people who do not speak English well in terms of availability of Masses in languages other than English, interpreters at diocesan events, translation of written material, and access to priests and other pastoral ministers who speak their language, and so on?

Is there a need for current services to be reviewed in the light of recent changes to the non-English speaking Catholic population?

Table 20: Language spoken at home by religious affiliation	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers <sup>2</sup>
English only	338,505	1,020,478	1,358,983	24.9
Italian	25,230	3,234	28,464	88.6
Maltese	347	30	377	92.0
Spanish	<b>4,755</b>	2,874	7,629	62.3
Croatian	4,786	827	5,613	85.3
Polish	4,616	915	<b>5,</b> 531	83.5
Dutch	1 <b>,</b> 275	3,306	<b>4,</b> 581	27.8
French	3,540	3,348	6,888	51.4
German	2,076	5,194	7,270	28.6
Portuguese	3,585	1,026	4,611	77.7
Hungarian	574	450	1,024	56.1
Ukrainian	220	215	435	50.6
Vietnamese	4,493	11,380	1 <i>5</i> ,873	28.3
Filipino languages	9,013	2,484	11,497	78.4
Chinese languages	4,169	44,561	48,730	8.6
Korean	709	2,915	3,624	19.6
Indonesian & Malay	2,689	10,464	13,153	20.4
Arabic	1,340	10,258	11,598	11.6
Assyrian <sup>3</sup>	46	72	118	39.0
Oceanic & Papuan languages	495	2,689	3,184	15.5
Australian Indigenous languages	168	989	1,1 <i>57</i>	14.5
Other European languages	2,300	33,104	35,404	6.5
Other Asian languages	5,196	41,858	47,054	11.0
Other languages	2,693	20,092	22,785	11.8
ID/Non-Verbal/NS <sup>4</sup>	4,052	99,132	103,184	3.9
Total	426,872	1,321,895	1,748,767	24.4

- Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.11.
- The percentage of Catholics among the speakers of these languages in the diocese. Also called Chaldean. The language of Catholics from Iraq. NS = Not Stated; ID = Inadequately Described.



# DIOCESAN DETAILS Language

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Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.1

What are the most commonly spoken languages other than English among the Catholics of this diocese? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English only	23,894	35,583	42,287	48,182	94,256	58,100	36,203	338,505	
Italian	324	625	828	1,337	6,286	6,104	9,726	25,230	13.6
Maltese	524	-	19	1,557	51	129	138	347	2.6
Spanish	257	362	301	695	1,789	854	497	4,755	11.8
Croatian	119	125	222	360	1,224	1,170	1,566	4,786	11.6
Polish	104	109	237	502	983	1,707	974	4,616	10.2
Dutch	28	39	32	30	311	264	571	1,275	1.5
French	157	199	268	603	1,037	682	594	3,540	4.5
German	106	112	92	208	551	422	585	2,076	3.2
Portuguese	103	121	143	611	1,210	784	613	3,585	17.2
Hungarian	18	1 <i>7</i>	23	70	151	138	157	574	10.8
Ukrainian	3	14	10	22	32	68	71	220	10.5
Vietnamese	261	572	647	699	1,457	629	228	4,493	26.9
Filipino languages	339	926	993	1,071	4,325	1,150	209	9,013	4.8
Chinese languages	164	256	357	819	1,225	849	499	4,169	9.9
Korean	30	30	85	211	292	52	9	709	34.0
Indonesian & Malay	87	149	303	652	900	454	144	2,689	6.1
Arabic	89	141	167	269	400	159	115	1,340	10.5
Assyrian <sup>2</sup>	6	10	_	3	12	9	6	46	21.7
Oceanic &									
Papuan languages Australian Indigenous	39	66	56	102	156	64	12	495	5.7
languages -	3	12	55	18	57	20	3	168	10.1
Other European languages	<i>7</i> 1	105	138	414	<i>7</i> 31	473	368	2,300	6.0
Other Asian languages	308	496	375	665	1,802	1,016	534	5,196	8.8
Other languages	199	297	362	651	919	176	89	2,693	10.1
ID/Non-Verbal/NS <sup>3</sup>	835	294	390	420	720	576	81 <i>7</i>	4,052	14.1
Total	27,544	40,660	48,390	58,624	120,877	76,049	54,728	426,872	2.4

- Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.
- Also called Chaldean. The language of Catholics from Iraq. NS = Not Stated; ID = Inadequately Described.

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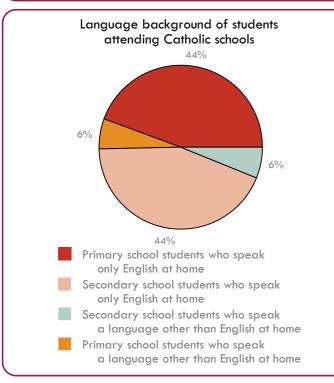
# **Attendance at Educational Institutions**

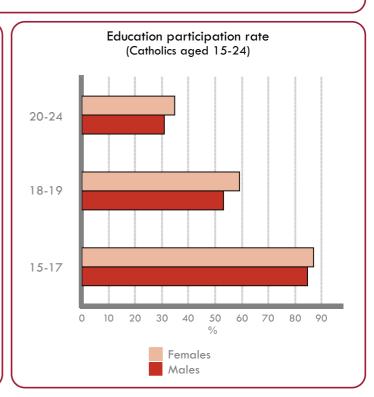
According to the 2011 Census, more than 666,000 Australians attended Catholic schools, accounting for almost 22 per cent of all school students in Australia.

In 2011, there were 914,000 Catholic students - almost one in six of all Catholics - attending government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 662,000 or so who attend Mass every Sunday. A further 330,000 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the diocese connect with Catholic students at primary, secondary and tertiary level, especially those not attending Catholic schools?

Table 22: Type of educational institution attending by religious affiliation	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary - Government	16,280	81,620	97,900	16.6
Infants/Primary - Catholic	21,296	4,188	25,484	83.6
Infants/Primary - Other non-Government	2,270	18,350	20,620	11.0
Secondary - Government	7,964	40,260	48,224	16.5
Secondary - Catholic	17,866	7,305	25,171	71.0
Secondary - Other non-Government	3,260	22,309	25,569	12.7
Technical or Further Educational Institution				
(including TAFE Colleges)	8,806	29,953	38 <b>,</b> 759	22.7
University or other Tertiary Institutions	19,616	65,633	85,249	23.0
Other (including pre-school)	8,533	27,993	36,526	23.4
Not stated/Not applicable <sup>1</sup>	320,989	1,024,235	1,024,235	23.9
Total	426,880	1,321,846	1,748,726	24.4



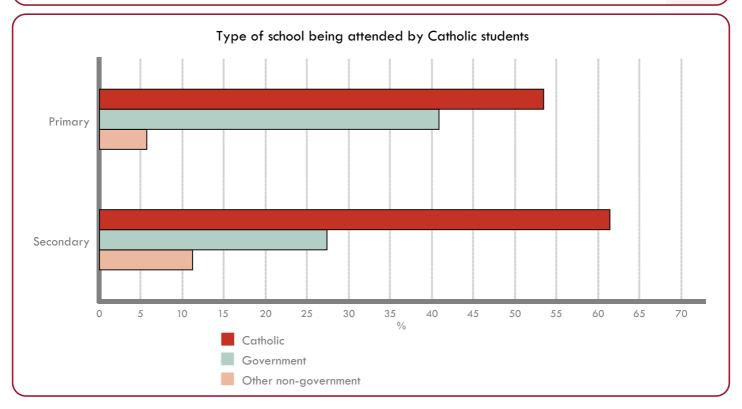


This table includes the total population of the diocese and so there are high numbers for whom the question about type of educational institutions being attended is not applicable.



# **Attendance at Educational Institutions**

Table 23: Type of educational institution attending by weekly income of student's family <sup>1</sup>	Less than \$400	\$400- \$799	\$800- \$1,249	\$1,250- \$1,999	\$2,000- \$2,999	\$3000- \$3999	\$4000 or more	Total <sup>2</sup>	Median Annual Family Income <sup>3</sup> (
Infants/Primary -									
Government	703	1,668	1,856	3,552	3,801	1,542	477	15,375	93,464
Infants/Primary - Catholic	473	1,132	1,693	3,884	6,079	3,114	1,224	19,638	118,140
Infants/Primary - Other									
non-Government	53	100	1 <i>7</i> 1	287	608	330	278	2,074	130,20
Secondary - Government	337	738	835	1,611	1,600	663	226	7,350	91,72
Secondary - Catholic	366	848	1,31 <i>7</i>	2,949	4,419	3,038	1,253	16,852	123,32
Secondary - Other									
non-Government	84	121	174	362	828	544	400	2,984	136,71
TAFE, university or other									
tertiary institution	189	325	619	1,518	2,033	1 <b>,</b> 787	1,226	9,326	134,96
Other (includes pre-school)	119	245	262	572	694	234	105	2,461	98,60
NS/NA <sup>4</sup>	345	586	589	932	876	340	124	4,858	80,93
Total	2,669	5,763	<i>7,</i> 516	15,667	20,938	11,592	5,313	80,918	112,03



- Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
   A column of figures for "Family income not fully stated" has been omitted from the table, but the missing figures are included in the Total column.
   Family income is the sum of the incomes of all family members aged 15 and over. (Refer to the definition of family on page 7)
   NS = Not Stated; NA = Not applicable.



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# **Educational Qualifications**

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than 7 per cent of Australian Catholics aged 15 or more had a degree; by 2011, that figure had reached 18 per cent. Among Catholics aged 15 to 34 years in 2011, 22.5 per cent of women had a degree compared to 13.9 per cent of men. In contrast, among Catholics aged 55 and over, 11.3 per cent of men and 10.5 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this diocese with participation in higher education in general?

What new challenges and opportunities are presented to the diocese as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society. How have women's roles and responsibilities in the diocese changed in the last two

Table 24: Highest qualification attained by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	80	936	1,329	1,290	834	433	4,902
Graduate diploma/							
bachelor degree	1 <i>,</i> 710	6,416	6,052	4,685	2,814	1 <i>,</i> 737	23,414
Advanced diploma or							
diploma level	823	2,202	2 <b>,</b> 718	2,596	2,116	1 <b>,</b> 555	12,010
Certificate level	4,905	8,721	8,905	8,912	6,562	5,656	43,661
NS/NA/ID <sup>2</sup>	21,642	9,494	10,308	10,677	9,830	14,863	<i>7</i> 6,814
Total	29,160	27,769	29,312	28,160	22,156	24,244	160,801
Per cent with degree or higher	6.1	26.5	25.2	21.2	16.5	9.0	17.6
Females							
Postgraduate degree	120	1,250	1,33 <i>7</i>	971	613	21 <i>7</i>	4,508
Graduate diploma/							
bachelor degree	2,930	10,154	8,800	5,851	3,342	1,955	33,032
Advanced diploma or							
diploma level	1,431	3,473	4,181	4,074	2,579	1,861	1 <i>7,</i> 599
Certificate level	3,881	5,040	4,958	4,421	2,699	1,600	22,599
NS/NA/ID <sup>2</sup>	21,500	9,683	13,289	16,045	16,320	24,865	101,702
Total	29,862	29,600	32,565	31,362	25,553	30,498	179,440
Per cent with degree or higher	10.2	38.5	31.1	21.8	15.5	7.1	20.9
All Catholics							
Postgraduate degree	200	2,186	2,666	2,261	1,447	650	9,410
Graduate diploma/		•	•	•	•		,
bachelor degree	4,640	16,570	14,852	10,536	6,156	3,692	56,446
Advanced diploma or	•	•	•	•		,	•
diploma level	2,254	5,675	6,899	6,670	4,695	3,416	29,609
Certificate level	8,786	13,761	13,863	13,333	9,261	7,256	66,260
NS/NA/ID <sup>2</sup>	43,142	19,1 <i>77</i>	23,597	26,722	26,150	39,728	178,516
Total	59,022	<i>57,</i> 369	61,8 <i>77</i>	59,522	47,709	54,742	340,241
Per cent with degree or higher	8.2	32.7	28.3	21.5	15.9	7.9	19.4



Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83. NS = Not Stated; NA = Not Applicable; ID = Inadequately Described.

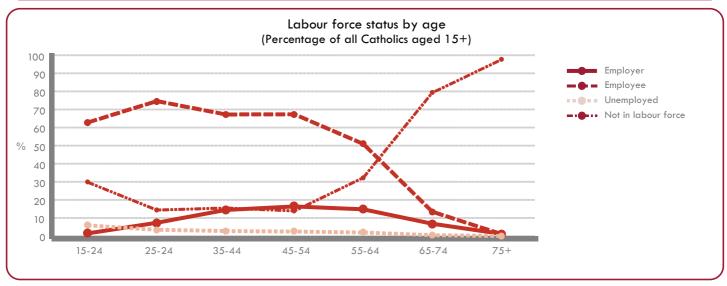
# DIOCESAN DETAILS **Employment**

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In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentage of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the work place. Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this diocese?

Table 25: Labour force status by age and sex	15-24	25-44	45-64	65 and over	Total	
Catholics aged 15+						
Males						
Employer	678	8,647	11 <b>,</b> 3 <i>57</i>	1,702	22,384	
Employee	1 <b>7,</b> 458	42,306	29,347	2,451	91,562	
Unemployed	1,830	1,787	1,249	111	4,977	
Not in the labour force	8,660	3,378	6,952	18,653	37,643	
Other/NS/NA <sup>2</sup>	527	1,006	1,396	1,335	4,264	
Total	29,153	57,124	50,301	24,252	160,830	
Per cent in labour force <sup>3</sup>	68.5	92.3	83.4	17.6	<i>7</i> 3.9	
Per cent unemployed <sup>4</sup>	9.2	3.4	3.0	2.6	4.2	
Females						
Employer	212	4,251	4,968	537	9,968	
Employee	18,994	40,532	33,159	1,681	94,366	
Unemployed	1,595	1,913	1,085	49	4,642	
Not in the labour force	8,585	14,179	16,022	26,545	65,331	
Other/NS/NA <sup>2</sup>	461	1,281	1,666	1,730	5,138	
Total	29,847	62,156	56,900	30,542	179,445	
Per cent in labour force <sup>3</sup>	69.7	75.1	68.9	7.4	60.7	
Per cent unemployed <sup>4</sup>	7.7	4.1	2.8	2.2	4.3	



- Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115. NS = Not Stated; NA = Not Applicable.
- The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
- The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



# Occupation

Catholic women are more likely to be employed as managers or professionals; 34 per cent of Catholic women and 32 per cent of Catholic men who reported their occupation in the 2011 Census worked as managers or professionals. But men were much more likely than women - 48 per cent compared to 13 per cent - to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trade Workers. For women, it is Clerical and Administrative Workers.

Table 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	600	2,721	5,000	5,341	3,154	885	1 <i>7,</i> 701
Professionals	1,460	5,167	5,200	4,357	2,807	<i>7</i> 92	19 <b>,</b> 783
Technicians & Trade Workers	6,141	<i>7,</i> 891	6,966	6,088	3 <b>,</b> 575	749	31,410
Community & Personal							
Service Workers	1,632	1,248	1,238	1,102	683	159	6,062
Clerical & Administrative Workers	868	1 <b>,</b> 479	1,610	1 <b>,7</b> 63	1,350	302	7,372
Sales Workers	2,821	1,13 <i>7</i>	1,223	1,121	884	285	<i>7,</i> 471
Machinery Operators & Drivers	1,211	2,440	2,931	2,945	2,182	530	12,239
Labourers	3,418	2,411	2,139	1,985	1,653	599	12,205
ID/NS/NA <sup>1</sup>	11,009	3,275	3,005	3,458	5,868	19,943	46,558
Total	29,160	27,769	29,312	28,160	22,156	24,244	160,801
Per cent Managers & professionals <sup>2</sup>	11.3	32.2	38.8	39.3	36.6	39.0	32.8
Per cent 'blue collar' workers <sup>2</sup>	59.3	52.0	45.8	44.6	45.5	43.7	48.9
Females							
Managers	<i>717</i>	2,003	2,423	2,457	1,243	316	9,159
Professionals	2,284	7,471	6,533	5,555	2,981	482	25,306
Technicians & Trade Workers	1,121	1,169	1,104	1,003	635	96	5,128
Community & Personal							
Service Workers	3,967	2,495	2,980	3,476	2,113	275	15,306
Clerical & Administrative Workers	4,018	5,637	6,59 <i>7</i>	7,076	4,456	691	28,475
Sales Workers	5,859	1,795	2,041	2,392	1,41 <i>7</i>	214	13,718
Machinery Operators & Drivers	181	247	289	409	247	39	1,412
Labourers	1,124	950	1,420	1,804	1,444	281	7,023
ID/NS/NA <sup>1</sup>	10,591	7,833	9,1 <i>7</i> 8	7,190	11,01 <i>7</i>	28,104	<i>7</i> 3,913
Total	29,862	29,600	32,565	31,362	25,553	30,498	179,440
Per cent Managers & professionals <sup>2</sup>	15.6	43.5	38.3	33.1	29.1	33.3	32.7
Per cent 'blue collar' workers <sup>2</sup>	12.6	10.9	12.0	13.3	16.0	17.4	12.9
All Catholics							
Managers	1,31 <i>7</i>	4,724	7,423	7,798	4,397	1,201	26,860
Professionals	3,744	12,638	11,733	9,912	5,788	1,274	45,089
Technicians & Trade Workers	7,262	9,060	8,070	7,091	4,210	845	36,538
Community & Personal	,,202	,,000	0,0, 0	,,,,,,	.,2.0	0.0	00,000
Service Workers	5,599	3,743	4,218	4,578	2,796	434	21,368
Clerical & Administrative Workers	4,886	7,116	8,207	8,839	5,806	993	35,847
Sales Workers	8,680	2,932	3,264	3,513	2,301	499	21,189
Machinery Operators & Drivers	1,392	2,687	3,220	3,354	2,429	569	13,651
Labourers	4,542	3,361	3,559	3,789	3,097	880	19,228
ID/NS/NA <sup>1</sup>	21,600	11,108	12,183	10,648	16,885	48,047	120,471
Total	59,022	57,369	61,877	59,522	47,709	54,742	340,241
Per cent Managers & professionals <sup>2</sup>	13.5	37,369 37.5	38.5	36.2	33.0	34,742 37.0	340,241
Per cent Managers & protessionals  Per cent 'blue collar' workers <sup>2</sup>							
rer cent blue collar workers-	35.3	32.7	29.9	29.1	31.6	34.3	31.6



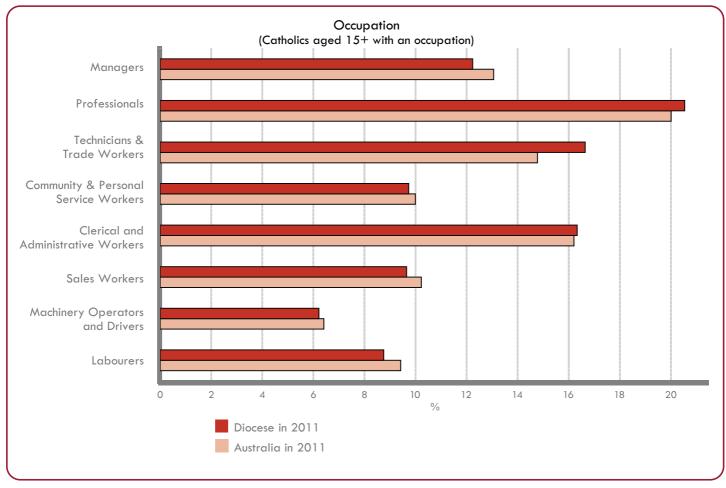
NS = Not Stated; NA = Not Applicable; ID = Inadequately Described.
 See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers and professionals' and 'blue collar'.

# O OO DIOCESAN DETAILS Occupation

Occupation is one indicator of socioeconomic status.

Does the following table suggest that the socioeconomic status of Catholics in this diocese is different from that of non-Catholics? If there are differences, how might they have arisen?

Table 27: Occupation by religious affiliation<sup>1</sup> Not Catholic Catholic 12.2 Managers 11.9 20.5 **Professionals** 22.3 Technicians and Trade Workers 16.1 16.6 Community and Personal Service Workers 9.7 9.7 Clerical and Administrative Workers 16.3 15.1 Sales Workers 8.7 9.6 Machinery Operators and Drivers 7.1 6.2 9.1 Labourers 8.7 Total 100.0 100.0



Notes:

1. In this table, 'Not Catholic' includes those who did not answer the question about religious affiliation.



#### The Pastoral Research Office website allows you to view the Social Profiles online.



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# BUILDING STRONGER PARISHES www.buildingstrongerparishes.catholic.org.au

The Building Stronger Parishes website has been developed to be the primary source of information on the Building Stronger Parishes project throughout its duration and beyond.

Although still in its development stage, the website has many academic and research-based resources available, along with practical ideas that parishes can implement. The intended audiences are bishops, diocesan pastoral planners, parish priests and other parish leaders and all those interested in creating vital parishes throughout Australia.

The resources available on the site will be updated and expanded over the course of the project. We are working on making it more interactive and user-friendly and it is our hope that it will be a rich source of information for parishes that wish to increase their vitality.



This profile has been created by the staff of the Pastoral Research Office of the Australian Catholic Bishops Conference as part of the National Catholic Census Project 1991 - 2011. The Pastoral Research Office gratefully acknowledges the team at NCLS Research (www.ncls.org.au) for their work and expertise in relation to the production of this profile, especially with regard to design and layout, data management and report generation.

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